



**MAYOR AND CITY COUNCIL OF LAUREL
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

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Date Filed: _____
EnerGov No.: _____
Planner: _____
Approval Date.: _____

FOREST STAND DELINEATION APPLICATION

APPLICATION MUST BE FILLED OUT IN ITS ENTIRETY. APPLICATION WILL NOT BE PROCESSED UNLESS ALL ITEMS IN THE CHECKLISTS ARE ADDRESSED.*

☐

REVIEW

☐

EXEMPTION

***Check one**

The Maryland Conservation Act of 1991 requires that prior to the approval of any public or private subdivision, project plan, grading permit on a unit of land 40,000 square feet or greater, applicants shall submit a Forest Stand Delineation (FSD) and a Forest Construction Plan (FCP).

1. PROJECT

Project Name: _____

Location: _____

Total Acreage: _____ Wooded Acreage: _____

Tax Identification No.: _____

2. APPLICANT

Name: _____

Street Address: _____ Suite No.: _____

City: _____ State: _____ Zip Code: _____

Work Phone: _____ Home Phone: _____

Email: _____

3. PROPERTY OWNER (IF DIFFERENT FROM APPLICANT)

Name: _____

Street Address: _____ Suite No.: _____

City: _____ State: _____ Zip Code: _____

Work Phone: _____ Home Phone: _____

Email: _____

4. FORESTER/LANDSCAPE ARCHITECT

Name: _____

Street Address: _____ Suite No.: _____

City: _____ State: _____ Zip Code: _____

Work Phone: _____ Home Phone: _____

Email: _____

5. FOREST STAND DELINEATION COMPONENTS

The following items **MUST** be submitted with the Forest Stand Delineation Application. Sec. 20-41.5 of the Unified Land Development Code contains a detailed listing of the pertinent informational items required for review. These are provided below. Three (3) copies of each component need to be submitted with the application.

SITE VACINITY MAP

- ✓ location of project site and surrounding area within one square mile
- ✓ political boundaries
- ✓ forested areas
- ✓ minimum scale of 1" = 2000' (1:24,000)
- ✓ major roads
- ✓ adjacent land uses
- ✓ north arrow

ENVIROMENTAL FEATURES MAP

map must be prepared by a Maryland licensed forester, licensed landscape architect or qualified professional who meets the requirements of Sec. 20-41.5 of the Unified Land Use Code.

- ✓ property boundaries
- ✓ title, date, revisions, scale, and legend
- ✓ steep slopes greater than 25%
- ✓ intermittent and perennial streams
- ✓ forested areas and unforested area including tree lines extending offsite
- ✓ proposed limits of disturbance
- ✓ adjacent land uses
- ✓ nontidal or tidal wetlands and buffers
- ✓ priority retention areas
- ✓ field sampling locations
- ✓ soil classifications (SCS Soils Survey) indicating structural limitations, hydric properties, K value greater than 0.35 on slopes of 15% or greater
- ✓ north arrow
- ✓ topographic contours and interval
- ✓ 100-year nontidal floodplain
- ✓ stream buffers (50-ft. width)
- ✓ Critical Habitat Areas (Maryland Natural Heritage Program)
- ✓ areas proposed for long-term protection
- ✓ size and location of adjacent forested areas
- ✓ forest type (dominant and codominant species)
- ✓ priority afforestation areas
- ✓ location, description, and size of forest stands
- ✓ location of trees or stands which are: rare, threatened, and endangered species; part or associated with a historic structure; designated as a champion tree for species by Maryland DNR or locally; any tree having a diameter measured 4½ feet above the ground of 30" or more; or 75% or more of the diameter, measured at 4½ feet above the ground, of the current state champion tree or that species as designated by the Maryland DNR.

FOREST STAND ANALYSIS

- ✓ site description
- ✓ forest stand summary sheet
- ✓ summary for each stand describing composition, structure, condition, and retention potential
- ✓ methodology
- ✓ field sampling data sheets

Within 30 calendar days after receipt by the Department of Economic and Community Development, the department will notify the applicant whether the FSD is complete and correct.

I DO SOLEMNLY DECLARE AND AFFIRM UNDER PENALTIES OF PERJURY THAT THE CONTENTS OF THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

APPLICANT:

Signature: _____

Date: _____

Print Name _____

| <u>Fees</u> (see fee schedule) | <u>Amount</u> | <u>Account</u> |
|---------------------------------------|----------------------|-----------------------|
| Filing Fee | | 10-43105 |
| <u>Total:</u> | | |